

**Religion Class Resources**  
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These resources are not scholarly articles or publications in peer-reviewed periodicals. They are simply some resources that the course instructor provides for students.

Doverspike, W. F. (2005). Confessions of a secular priest: A story of faith turned inside out. *Journal of Psychology and Christianity*, 24(3), 278–280.

Doverspike, W. F. (2005, July 7). From a preacher's kid. *The Christian Index*. Page 5.  
[http://drwilliamdoverspike.com/files/from\\_a\\_preacher's\\_kid.pdf](http://drwilliamdoverspike.com/files/from_a_preacher's_kid.pdf)

Doverspike, W. F. (2006, Fall). Seeing in others what they do not see in themselves. *Connecting*. Page 5.  
[http://drwilliamdoverspike.com/files/christian\\_counselors\\_-\\_2006.pdf](http://drwilliamdoverspike.com/files/christian_counselors_-_2006.pdf)

This address was given to graduates of the Psychological Studies Institute, with campuses in Atlanta and Chattanooga, May 13, 2006. The graduation was held in Chattanooga, Tennessee. The Psychological Studies Institute was the predecessor of Richmond Graduate University. After newsletter containing the address was de-linked from the Richmond server ([http://richmont.edu/wp-content/uploads/2011/09/News\\_2006Fall.pdf#page=6](http://richmont.edu/wp-content/uploads/2011/09/News_2006Fall.pdf#page=6)), the author placed the address on a different server at the request of alumni of Psychological Studies Institute and Richmond Graduate University.

Doverspike, W. F. (2007, August 2). Silent saints of the church. *The Christian Index*.  
[http://drwilliamdoverspike.com/files/silent\\_saints\\_of\\_the\\_church.pdf](http://drwilliamdoverspike.com/files/silent_saints_of_the_church.pdf)

Doverspike, W. F. (2008, December). *Forgiveness: A path to emotional freedom*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_forgive\\_others.pdf](http://drwilliamdoverspike.com/files/how_to_forgive_others.pdf)

Doverspike, W. F. (2008, December). *Overcoming grief: The journey from suffering to resilience* [Original title]. [http://drwilliamdoverspike.com/files/how\\_to\\_overcome\\_grief.pdf](http://drwilliamdoverspike.com/files/how_to_overcome_grief.pdf)

Doverspike, W. F. (2008, December 22). *How to cultivate gratitude: A key to abundant living*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_cultivate\\_gratitude.pdf](http://drwilliamdoverspike.com/files/how_to_cultivate_gratitude.pdf)

Doverspike, W. F. (2009, May). *How to manage anger: A key to better relationships*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_manage\\_anger.pdf](http://drwilliamdoverspike.com/files/how_to_manage_anger.pdf)

Doverspike, W. F. (2009, June 07). *How to improve relationships*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_improve\\_relationships.pdf](http://drwilliamdoverspike.com/files/how_to_improve_relationships.pdf)

Doverspike, W. F. (2010, Fall). Christian counseling: Integration of psychology and spirituality. *Connecting*. Page 4.  
[http://drwilliamdoverspike.com/files/christian\\_counselors\\_-\\_2010.pdf](http://drwilliamdoverspike.com/files/christian_counselors_-_2010.pdf)

This address was given to graduates of Richmond Graduate University, with campuses in Atlanta and Chattanooga, May 08, 2010. The graduation was held in Chattanooga, Tennessee. Richmond's predecessor was the Psychological Studies Institute. After newsletter containing the address was de-linked from the Richmond server (<http://richmont.edu/wp->

[content/uploads/2011/09/richmontfall10connecting.pdf#page=5](http://richmont.edu/wp-content/uploads/2011/09/richmontfall10connecting.pdf#page=5)), the author placed the address on a different server at the request of alumni of Psychological Studies Institute and Richmond Graduate University.

Doverspike, W. F. (2011, Fall). *The real presence: Integrating the sacred and the secular*. *Connecting*. Page 5. [http://drwilliamdoverspike.com/files/christian\\_counselors\\_-\\_2011.pdf](http://drwilliamdoverspike.com/files/christian_counselors_-_2011.pdf)

This address was given to graduates of the Richmond Graduate University, with campuses in Atlanta and Chattanooga, May 07, 2011. The graduation was held at Mt. Paran Church in Atlanta, Georgia. Richmond's predecessor was the Psychological Studies Institute. After newsletter containing the address was de-linked from the Richmond server (<http://richmont.edu/wp-content/uploads/2012/07/RichmontFall11-Final2.pdf#page=6>), the author placed the address on a different server at the request of alumni of Psychological Studies Institute and Richmond Graduate University.

Doverspike, W. F. (2012, May 07). *The Real Presence: Integrating the sacred and the secular*. Invited address to the graduating class of 2011. Richmond Graduate University, Chattanooga, Tennessee, May 7, 2011. [http://drwilliamdoverspike.com/files/christian\\_counselors\\_-\\_2012.pdf](http://drwilliamdoverspike.com/files/christian_counselors_-_2012.pdf)

This address was given to graduates of the Richmond Graduate University, with campuses in Atlanta and Chattanooga, May 07, 2012. The graduation was held in Chattanooga Tennessee. Richmond's predecessor was the Psychological Studies Institute. After newsletter containing the address was de-linked from the Richmond server (<http://richmont.edu/wp-content/uploads/2011/09/Connecting-FINAL1.pdf#page=9>), the address was placed on a different server at the request of alumni of Psychological Studies Institute and Richmond Graduate University.

Doverspike, W. F. (2012). *How to understand American civil religion*. [http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_american\\_civil\\_religion.pdf](http://drwilliamdoverspike.com/files/how_to_understand_american_civil_religion.pdf)

Doverspike, W. F. (2013, May 11). *Christian Counselors and Counselors who are Christian: Religion, Research, and Relationships*. Invited address to the graduating class of 2013, Richmond Graduate University, Atlanta, Georgia, May 11, 2013. [http://drwilliamdoverspike.com/files/christian\\_counselors\\_-\\_2013.pdf](http://drwilliamdoverspike.com/files/christian_counselors_-_2013.pdf)

Doverspike, W. F. (2015). *Ethics of multiple relationships in Judeo-Christian communities: A decision-making model and case examples*. [http://drwilliamdoverspike.com/files/ethics\\_of\\_multiple\\_relationships\\_in\\_judeo-christian\\_communities.pdf](http://drwilliamdoverspike.com/files/ethics_of_multiple_relationships_in_judeo-christian_communities.pdf)

Doverspike, W. F. (2015, October 25). *How to make amends: A key to emotional freedom*. [http://drwilliamdoverspike.com/files/how\\_to\\_make\\_amends.pdf](http://drwilliamdoverspike.com/files/how_to_make_amends.pdf)

Doverspike, W. F. (2015, November 16). *How to make an apology: A key to interpersonal reconciliation*. [http://drwilliamdoverspike.com/files/how\\_to\\_make\\_an\\_apology.pdf](http://drwilliamdoverspike.com/files/how_to_make_an_apology.pdf)

Doverspike, W. F. (2016). *How cognitive distortions affect Evangelicals* Unpublished manuscript [withheld by request].

Doverspike, W. F. (2016). *How cognitive distortions affect religious fundamentalists*. [http://drwilliamdoverspike.com/files/how\\_cognitive\\_distortions\\_affect\\_religious\\_fundamentalists.pdf](http://drwilliamdoverspike.com/files/how_cognitive_distortions_affect_religious_fundamentalists.pdf)

Doverspike, W. F. (2018). *Charge to the ordinand: The Rev. Dr. Heather Hunnicutt*. [http://drwilliamdoverspike.com/files/christian\\_counselors\\_-\\_2018.pdf](http://drwilliamdoverspike.com/files/christian_counselors_-_2018.pdf)

Doverspike, W. F. (2019). *How to understand the violence epidemic*. [http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_the\\_violence\\_epidemic.pdf](http://drwilliamdoverspike.com/files/how_to_understand_the_violence_epidemic.pdf)

Doverspike, W. F. (2019). *How to understand fasting: Reasons why we fast*. [http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_fasting.pdf](http://drwilliamdoverspike.com/files/how_to_understand_fasting.pdf)

Doverspike, W. F. (2019). *How to understand Catholicism: What I like about Catholicism*. [http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_catholicism.pdf](http://drwilliamdoverspike.com/files/how_to_understand_catholicism.pdf)

Doverspike, W. F. (2019). *How to understand Judaism: What I like about Judaism*. [http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_judaism.pdf](http://drwilliamdoverspike.com/files/how_to_understand_judaism.pdf)

Doverspike, W. F. (2020). *How to understand Celebrate Recovery®*. [http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_celebrate\\_recovery.pdf](http://drwilliamdoverspike.com/files/how_to_understand_celebrate_recovery.pdf)

Doverspike, W. F. (2020, September 11, 2020). "Ethical decision making: Case scenarios [Part 2]." Ethics workshop presented to Espyr® Network and Provider Relations Department and Georgia EAPA to network providers [via live webinar due to COVID-19 pandemic restrictions], Marietta, GA.

Although the author's professional presentations are generally not listed in this resource list, this one is listed because it is cross-referenced to Coleman (2013) in the Religion Class Bibliography list. Doverspike (2020) has adapted Coleman's (2013) "lenses" perspective of Albert Outler's (n.d.) Wesleyan Quadrilateral as a model for interpreting Ethical Standards. Our interpretation of Ethical Standards can be shaped by Statutory Wording, Prevailing Practice, Deductive Reasoning, and Professional Experience.

Doverspike, W. F. (2020). *How to understand the ethics quadrilateral*. [http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_the\\_ethics\\_quadrilateral.pdf](http://drwilliamdoverspike.com/files/how_to_understand_the_ethics_quadrilateral.pdf)

This visual illustration is based on Albert Outler's (1985) verbal description of the Wesleyan Quadrilateral. Doverspike adapted Outler's idea into a 2 x 2 factorial model and uses it when teaching ethics classes and seminars. He has called it the Ethics Quadrilateral. The visual illustration and outline was developed in 2020 and this article was completed in 2022.

Doverspike, W. F. (2021). CED 6123: Ethical, legal, and professional standards in professional counseling and marriage and family therapy [Syllabus]. Atlanta, GA: Richmond Graduate University. <https://ecams.richmont.edu/>

Doverspike, W. F. (2021). CED 6143: Psychopathology [Syllabus]. Atlanta, GA: Richmond Graduate University. <https://ecams.richmont.edu/>

- Doverspike, W. F. (2021). CED 6832: Addictions counseling: An integrative approach to assessment and treatment [Syllabus]. Atlanta, GA: Richmond Graduate University.  
<https://ecams.richmont.edu/>
- Doverspike, W. F. (2021, September 05). *How to understand the seven deadly sins*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_the\\_seven\\_deadly\\_sins.pdf](http://drwilliamdoverspike.com/files/how_to_understand_the_seven_deadly_sins.pdf)
- Doverspike, W. F. (2021, November 16). *How to measure the three dimensions of life*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_measure\\_the\\_three\\_dimensions\\_of\\_life.pdf](http://drwilliamdoverspike.com/files/how_to_measure_the_three_dimensions_of_life.pdf)
- Doverspike, W. F. (2021, November 23). *How to measure the three dimensions of recovery*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_measure\\_the\\_three\\_dimensions\\_of\\_recovery.pdf](http://drwilliamdoverspike.com/files/how_to_measure_the_three_dimensions_of_recovery.pdf)
- Doverspike, W. F. (2022, January 07). How to report child abuse.  
[http://drwilliamdoverspike.com/files/how\\_to\\_report\\_child\\_abuse.pdf](http://drwilliamdoverspike.com/files/how_to_report_child_abuse.pdf)
- Doverspike, W. F. (2022, May 10). How to report adult abuse.  
[http://drwilliamdoverspike.com/files/how\\_to\\_report\\_adult\\_abuse.pdf](http://drwilliamdoverspike.com/files/how_to_report_adult_abuse.pdf)
- Doverspike, W. F. (2022, April 15). *Strangers and miracles: Four questions* [d'var Torah].  
[https://drwilliamdoverspike.com/files/strangers\\_and\\_miracles\\_-\\_04-15-2022.pdf](https://drwilliamdoverspike.com/files/strangers_and_miracles_-_04-15-2022.pdf)
- Doverspike, W. F. (2022, October 05). *How to understand the Jewish quadrilateral*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_the\\_Jewish\\_quadrilateral.pdf](http://drwilliamdoverspike.com/files/how_to_understand_the_Jewish_quadrilateral.pdf)
- Doverspike, W. F. (2023, April 01). *How to manage difficult relationships*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_manage\\_difficult\\_relationships.pdf](http://drwilliamdoverspike.com/files/how_to_manage_difficult_relationships.pdf)
- Doverspike, W. F. (2023, April 05). *Stepping into the sea* [d'var Torah].  
[http://drwilliamdoverspike.com/stepping\\_into\\_the\\_sea\\_-\\_04-05-2023.pdf](http://drwilliamdoverspike.com/stepping_into_the_sea_-_04-05-2023.pdf)
- Doverspike, W. F. (2023, May 01). *PSYC 702-OPA: Ethical decision making in psychology: Professional, ethical, and legal standards* [Syllabus]. Doctoral Training Program in Clinical Psychology, Department of Psychology, Emory University, Atlanta, GA.
- Doverspike, W. F. (2023, June 06). *How to navigate by spiritual principles*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_navigate\\_by\\_spiritual\\_principles.pdf](http://drwilliamdoverspike.com/files/how_to_navigate_by_spiritual_principles.pdf)
- Doverspike, W. F. (2023, June 10). *How to find a better meeting*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_find\\_a\\_better\\_meeting.pdf](http://drwilliamdoverspike.com/files/how_to_find_a_better_meeting.pdf)
- Doverspike, W. F. (2023, July 15). *How to find a good speaker*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_find\\_a\\_good\\_speaker.pdf](http://drwilliamdoverspike.com/files/how_to_find_a_good_speaker.pdf)
- Doverspike, W. F. (2023, October 01). *How to understand affective presence*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_affective\\_presence.pdf](http://drwilliamdoverspike.com/files/how_to_understand_affective_presence.pdf)

- Doverspike, W. F. (2023, November 01). *How to learn the ABCs of a better relationship*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_learn\\_the\\_abcs\\_of\\_a\\_better\\_relationship.pdf](http://drwilliamdoverspike.com/files/how_to_learn_the_abcs_of_a_better_relationship.pdf)
- Doverspike, W. F. (2023, November 01). *How to understand enabling*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_enabling.pdf](http://drwilliamdoverspike.com/files/how_to_understand_enabling.pdf)
- Doverspike, W. F. (2023, November 15). *How to understand envy and jealousy*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_envy\\_and\\_jealousy.pdf](http://drwilliamdoverspike.com/files/how_to_understand_envy_and_jealousy.pdf)
- Doverspike, W. F. (2024, February 14). *How to understand craving*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_understand\\_craving.pdf](http://drwilliamdoverspike.com/files/how_to_understand_craving.pdf)
- Doverspike, W. F. (2024, March 01). *How to measure the eight levels of giving*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_measure\\_the\\_eight\\_levels\\_of\\_giving.pdf](http://drwilliamdoverspike.com/files/how_to_measure_the_eight_levels_of_giving.pdf)
- Doverspike, W. F. (2024, April 01). *How to measure the seven levels of intimacy*.  
[http://drwilliamdoverspike.com/files/how\\_to\\_measure\\_the\\_seven\\_levels\\_of\\_intimacy.pdf](http://drwilliamdoverspike.com/files/how_to_measure_the_seven_levels_of_intimacy.pdf)
- Doverspike, W. F. (2024, April 22). *Women of the Exodus* [d'var Torah].  
[http://drwilliamdoverspike.com/women\\_of\\_the\\_exodus\\_-\\_04-22-2024.pdf](http://drwilliamdoverspike.com/women_of_the_exodus_-_04-22-2024.pdf)

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#### **American Psychological Association**

Doverspike, W. F. (2011, June 01). Religion class resources. <http://drwilliamdoverspike.com/>

#### **Chicago Manual of Style / Kate Turabian**

Doverspike, William, "Religion Class Resources," June 01, 2011. <http://drwilliamdoverspike.com/>

Note: According to the Chicago Manual of Style, blog posts are typically not included in bibliographies, but can be cited in the running text and/or notes. However, if a blog is cited frequently, you may include it in the bibliography.

#### **Modern Language Association**

Doverspike, William F. "Religion Class Resources." 01 Jun. 2020 [Date accessed]

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